ATTITUDES TOWARDS LGBTI+ RIGHTS AND ISSUES IN KOSOVO: 2015 VS 2020



METHODOLOGY

Data collection period	27th November to 21st December 2020					
Location	Albania, Bosnia and Herzegovina, Kosovo, Montenegro, North Macedonia, Serbia					
Target populations	Citizens 18+					
Method of data collection	CATI (Computer-assisted telephone survey), in combination with CAWI (Computer-asold, hard to reach with CATI method. Percentage of interviews realized with CAWI: 9% in Albania, 10% in Montenegro, 7% Serbia each. In Kosovo only the CATI method was used.					
Sampling frame	CATI: Electronic Telephone Directory; CAWI: IPSOS on-line panel database					
Type of sample and method of selection	CATI: Two stage stratified representative sample with quota method of respondents Strata: Officially defined regions with countries within countries, and types of settle Primary sampling units: households (sample random sampling) Secondary sampling units: respondent within household (quota based on gende					
	CAWI: Quota sample - respondent (quota based on region, type of settlement, gende					
Poststratification	By gender, age, region and type of settlement (correction by level of education)					
Sample size	Total 6284; Albania 1014; Bosnia and Herzegovina 1015; Kosovo 1225; Montenegro 1008; North I					
Sampling error	±3.33% - lower bound of marginal error country-wise					



NOTE: Public opinion poll in the Western Balkans on the attitudes towards the LGBT+ people, with similar topics, was also realized in the year 2015, with national representative samples of the citizens 18+ years old (with a total sample of 6436 respondents) - with the support of NDI, USAID, and Civil Rights Defenders. For this part of the survey, the results are presented for both waves.

assisted web interviewing) used with population 18-44 years

% in North Macedonia, 20% in Bosnia and Herzegovina and

s' selection. lements (urban / other)

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Macedonia 1017; Serbia 1005

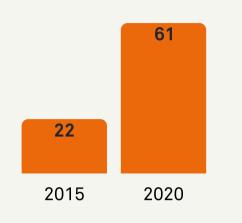
DEMOGRAPHY

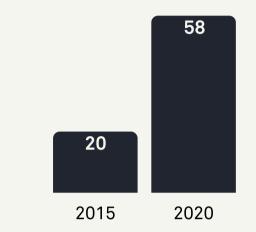
	Total	Gend	ler	Age				Education			Region					Urba	inity	Nationality			Communication with LGBTI+	
		Male	Female	18-29	30-44	45-59	60+	Primary or less	Secondary	College/Faculty	Pristina	Northwest	Southwest	North	Southeast	Urban	Rural	Kosovar/Albanian	Serbian	Other	Yes	No
Ν	1225	592	633	415	397	261	152	372	575	279	432	257	186	173	177	557	668	1166	46	13	53	1172
N unw	1225	603	622	396	442	234	153	156	779	290	435	258	184	192	156	608	617	1146	75	4	53	1172
The right of LGBTI+ persons to visit their partners in the hospital or prison	61.0	60	62	66	65	56	45	54	64	65	59	70	59	56	61	57	64	61	69	25	83	60
The right of LGBTI+ persons to be treated as family members (to make decisions about	58.5	55	61	63	61	57	39	53	61	62	56	64	57	53	63	54	62	59	48	25	86	57
The right of LGBTI+ persons to have health insurance based on partner's health	58.3	54	62	64	63	54	38	52	60	63	55	67	56	50	62	53	62	59	58	25	88	57
The right of LGBTI+ persons to inherit a pension in the event of partner's death	56.7	54	60	63	60	52	38	52	59	60	54	61	55	52	63	51	62	57	58	25	86	55
The right of LGBTI+ persons to inherit assets in the event of partner's death	56.7	53	60	61	61	55	38	50	60	59	54	63	56	51	60	52	61	57	50	25	83	56
The right of LGBTI+ persons to court proceedings on the division of property in the	54.8	51	58	61	57	51	38	51	58	55	51	62	53	48	63	49	59	56	45	25	80	54
The right of LGBTI+ persons to adopt children	48.2	47	50	52	49	47	37	45	51	46	46	58	47	39	51	48	48	50	13		62	48



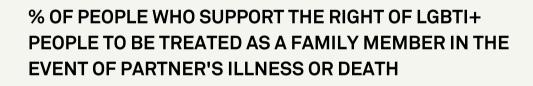
% OF PEOPLE WHO SUPPORT THE RIGHT OF LGBTI+ PEOPLE TO VISIT THEIR PARTNER IN HOSPITAL OR PRISON

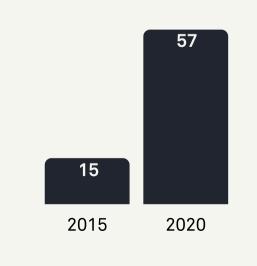
% OF PEOPLE WHO SUPPORT THE RIGHT OF LGBTI+ PEOPLE TO HAVE HEALTH INSURANCE BASED ON THE PARTNER'S

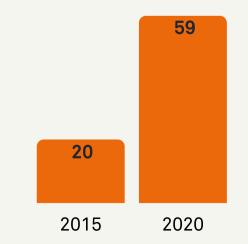




% OF PEOPLE WHO SUPPORT THE RIGHT OF LGBTI+ PEOPLE TO INHERIT A PENSION IN THE EVENT OF PARTNER'S DEATH

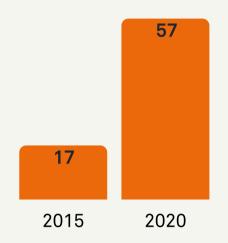






RIGHTS DEFENDERS

% OF PEOPLE WHO SUPPORT THE RIGHT OF LGBTI+ PEOPLE TO INHERIT ASSETS IN THE EVENT OF PARTNER'S DEATH



% OF PEOPLE WHO SUPPORT THE RIGHT OF LGBTI+ PEOPLE TO COURT PROCEEDINGS ON THE DIVISION OF PROPERTY IN THE EVENT OF TERMINATION OF COHABITATION

